



Email ID- [cdupin\\_amroha@yahoo.com](mailto:cdupin_amroha@yahoo.com)

कार्यालय  
अधिकासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),  
सम्भल।

पत्रांक २४४ / उपरोक्त शाखा सम्भल

/ ०४ दिनांक १९-०६-२०२५

सेवा में,

SHAGUN ACADEMY

Village , Milak Sardar Shahpur Chamaran,

Block-Sambhal,

Distt-Sambhal

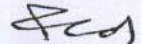
Con. 9720733275.

विषय:- पानी की जाँच के संबंध में।

महोदय,

उपरोक्त विषयक SHAGUN ACADEMY Village , Milak Sardar Shahpur Chamaran  
Block-Sambhal Distt-Sambhal दिनांक १७/०६/२०२५ को उपलब्ध कराये गये पेयजल नमूने की  
जाँच खण्डीय प्रयोगशाला में की गयी। जाँचोपरान्त जाँच रिपोर्ट संलग्न कर प्रेषित है।  
संलग्नक:-उपरोक्तानुसार

भवदीय

  
(चन्द्रहास)

अधिकासी अभियन्ता

पुं०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:-१. प्रयोगशाला केमिस्ट/माइक्रोबायलॉजिस्ट को सूचनार्थ हेतु प्रेषित।

  
Manager

Shagun Academy  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)

  
Principal  
SHAGUN ACADEMY  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)

अधिकासी अभियन्ता





**Test Report**  
**District Level Water Analysis Laboratory U.P. Jal Nigam(Rural), Sambhal**  
**Dev Vihar Colony Station Road, Kaneta Nikat Bahjoi Pin-244410**

Report No. 01 Date: 18/06/2025 Page No. 1/1  
ULR NO. -

**Customer Details**

Office Name SHAGUN ACADEMY  
Ref Letter No. & Date SA/2025/0110

**Basic details of Sample**

District	Sambhal	Block	Sambhal
Gram Panchayat	Milak Sardar Shahpur Chamaran	Village	Shahpur Chamaran
Habitation	Milak sardar Shahpur Chamaran	Location	Near Maharana Pratap Inter College
Water Source	Submersible	Sample No.	1
Quantity of Sample	1	Date of Sample Collection	17/06/2025
Receiving Date	17/06/2025	Sample Collector	Sunil Kumar
Sample Depositor	Sunil Kumar	Sample	Drinking Water
Analysis Start Date	18/06/2025	Analysis Completion Date	18/06/2025
Reference Method of Sampling	IS 17614(Part 1):2021		

**Environmental Condition During Sample Temp./Humidity/Weather:**

Temperature 25(±)3°C Humidity 50(±)15%

**Technical Date of Analysis**

Sr. No.	Analysis Parameter	Unit	Observed Value	Specified Value as per BIS 10500:2021		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1.	Turbidity	(NTU)	0.06	1.00	5.00	IS 3025(Part 10):2023(Nephelometric Method)
2.	pH @ 25°C	-	7.60	6.5-8.5	6.5-8.5	IS 3025(Part 11):2022(Electrometric Method)
3.	TDS	(mg/L)	192	500	2000	IS 3025(Part 16):2023(Gravimetric Method)
4.	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025(Part 8):2023
5.	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025(Part 5):2023
6.	Total Hardness	(mg/L)	125	200	600	IS 3025(Part 21):2019(EDTA Method)
7.	Total Alkalinity	(mg/L)	100	200	600	IS 3025(Part 23):2019(indicator Method)
8.	Magnesium	(mg/L)	0.608	30	100	IS 3025(Part 46):2023
9.	Calcium	(mg/L)	40.08	75	200	IS 3025 (Part 40):2023(EDTA Titrimetric Method)
10.	Chloride	(mg/L)	256	250	1000	IS 3025(Part 32):2019(Argentometric Method)
11.	Fluoride	(mg/L)	0.49	1.0	1.50	APHA 24 <sup>th</sup> Edition-4500-F Method C(Electrode Method):2023
12.	Sulphate	(mg/L)	245	200	400	APHA 24 <sup>th</sup> Edition-4500-So4 Method E (Turbidimetric Method):2017
13.	Nitrate	(mg/L)	36	45	No Relaxation	APHA 24 <sup>th</sup> Edition-4500-No3 Method B(UV Screening Method):2023
14.	Iron	(mg/L)	0.98	0.3	1.0	APHA 24 <sup>th</sup> Edition-4500-Fe Method B (Phenanthroline Method):2023
15.	Colour	(Hazen)	5.5	5	15	IS 3025(Part 4):2021 Platinum Cobalt Visual Comparison Method)

Note:- 1.This Certificate refers only to the particular sample(s) submitted for testing.

2. This Certificate shall not be reproduced,except in full ,unless written permission for the publication of an approved abstract has been Obtained From head of Laboratory

3. The Test result reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

5. The Report Cannot be use for legal purpose.

6. If the Sample and information supplied by customer the result applied to the Sample as Received.

\*\*\*\*End of Report\*\*\*\*

Authorized Signature



Manager

Shagun Academy  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)

Principal  
SHAGUN ACADEMY

Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)





**Test Report**  
**District Level Water Analysis Laboratory U.P. Jal Nigam(Rural), Sambhal**  
**Dev Vihar Colony Station Road, Kaneta Nikat Bahjoi Pin-244410**

Report No.	01	Date: 18/06/2025	Page No. 1/1		
ULR NO.					
Customer Details					
Office Name	SHAGUN ACADEMY				
Ref Letter No. & Date	SA/2025/0110				
Basic details of Sample					
District	Sambhal	Block	Sambhal		
Gram Panchayat	Milak Sardar Shahpur Chamaran	Village	Shahpur Chamaran		
Habitation	Milak sardar Shahpur Chamaran	Location	Near Maharana Pratap Inter College		
Water Source	Submersible	Sample No.	1		
Quantity of Sample	1	Date of Sample Collection	17/06/2025		
Receiving Date	17/06/2025	Sample Collector	Sunil Kumar		
Sample Depositer	Sunil Kumar	Sample	Drinking Water		
Analysis Start Date	18/06/2025	Analysis Completion Date	19/06/2025		
Reference Method of Sampling	IS 17614(Part 1):2021				
Environmental Condition During Sample Temp./Humidity/Weather:					
Temperature	25(±)3°C	Humidity	50(±)15%		
Technical Date of Analysis					
Sr. No.	Analysis Parameter	Unit	Observed Value	Specified Value as per BIS 10500:2021	Ref. Method of Analysis
				Acceptable Limit	Permissible Limit
1	2	3	4	5	6
1	Bacteriological	CFU/100ml	0	(Shall not be detectable in any 100 ml sample)	IS 15185:2016/H2S Vial
2	Free Residual Chlorine(Mg/L)	Mg/L	0.2	(Shall not be detectable in any 100 ml sample)	IS 3025(Part-26)

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3. The Test result reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.

5. The Report Cannot be use for legal purpose.

6. If the Sample and information supplied by customer the result applied to the Sample as Received.

7.Parameters above Permissible limit are written in Bold

Authorized Signature

Naina Khan.

(Naina Khan)

Microbiologist

\*\*\*\*End of Report\*\*\*\*

Manager

Shagun Academy  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)



Principal

SHAGUN ACADEMY  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)



## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2881

Dated: 19-06-25

It is certified that an inspection team headed by Mr. Chandhas

(Name of Officers with designation) from Executive Engineer PHED

inspected the SHAGUN ACADEMY, Milak Sardar Shahpur Chamaran

(Name & Address of the school) on P.O. Rahtaul Sambhal (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. SA/2025/0110 dated 17/06/25

of District Level Water Analysis (PHED Lab) certified that the

Shagun Academy (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 18-06-26

Signature with Seal: Executive Engineer

Name : Div. Off. U.P. Jal Nigam (Gramin)

Designation : Amroha

Name & Address of the Office / Department : Amroha

To Shagun Academy, Milak  
Sardar P.O. Rahtaul, Sambhal  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Manager  
Shagun Academy  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)

Principal  
SHAGUN ACADEMY  
Milak Sardar Shahpur Chamaran  
P.O. Rahtaul (Sambhal)